



Department of Taxation and Finance  
Office of Real Property Tax Services

**RP-421-q**  
(12/24)

# Application for Real Property Tax Exemption for Capital Improvements To Residential Buildings to Reduce Carbon Emissions

Real Property Tax Law § 421-q

For more information, see Form RP-421-q-I, *Instructions for Form RP-421-q*.

Name of owners					
Mailing address (number and street - include unit number - or PO Box)			Location of property (street address; include unit number)		
City, village, or post office	State	ZIP code	City, town, or village	State	ZIP code
Phone number			School district		
Email address			Property identification: Tax map number or section/block/lot (see tax bill or assessment roll)		

Mark an **X** in the appropriate boxes.

1 Does an owner of the property presently occupy the premises as their legal primary residence?..... Yes  No

2 How many families occupy the property exclusively for residential purposes? ..... \_\_\_\_\_

3 Is any portion of the property used for purposes other than residential? ..... Yes  No

**Describe the improvement for which exemption is sought.**

4a Does the improvement result in a reduction of greenhouse gas emissions for the building? ..... Yes  No

4b Enter the date when construction of the capital improvement was completed (mmddyy) (attach any documentation of completion) .....

4c Provide details of the improvement: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## Certification

I, \_\_\_\_\_, hereby certify that the information on this application and any accompanying pages constitutes a true statement of facts.

Signature	Date
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**For Assessor's use**

1. Date application filed: \_\_\_\_\_
2. Applicable taxable status date: \_\_\_\_\_
3. Action on application: Approved  Disapproved
4. Assessed valuation of parcel in first year of exemption: \$ \_\_\_\_\_
5. Increase in total assessed valuation in first year of exemption: \$ \_\_\_\_\_
6. Amount of exemption in first year:

	Percent	Amount
County	_____	\$ _____
City/Town	_____	\$ _____
Village	_____	\$ _____
School District	_____	\$ _____

Assessor's signature	Date
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